```
JOHN WALSHE MURRAY (074823)
    ROBERT A. FRANKLIN (091653)
    JENNY LYNN FOUNTAIN (226241)
    MURRAY & MURRAY
    A Professional Corporation
    19400 Stevens Creek Blvd., Suite 200
    Cupertino, CA 95014-2548
    Telephone: (650) 852-9000; (408) 907-9200
    Facsimile: (650) 852-9244
    Email: jwmurray@murraylaw.com
    Email: rfranklin@murraylaw.com
 6
    Email: ilfountain@murraylaw.com
 7
 8
    Attorneys for Debtor
 9
10
                            UNITED STATES BANKRUPTCY COURT
11
                            NORTHERN DISTRICT OF CALIFORNIA
12
                                      OAKLAND DIVISION
13
     In re:
14
        ANDRONICO'S MARKETS, INC.,
                                                   Case No.
        A California Corporation, aka
        Andronico's Community Markets,
15
                                                          Chapter 11
16
                     Debtor.
17
              1200 Irving Street
             San Francisco, CA 94122
18
        Employer Tax I.D. No.: 94-1307395
19
20
                               LIST OF EQUITY SECURITY HOLDERS
           Andronico's Markets, Inc., a California corporation, the debtor and debtor in possession
21
    herein (the "Debtor"), hereby submits its List of Equity Security Holders attached hereto as
22
    Exhibit "A" and by this reference incorporated herein.
23
           I, William J. Andronico, Chief Executive Officer and proposed responsible individual for the
24
25
    Debtor, do hereby declare under penalty of perjury that to the best of my knowledge, information
    and belief, the attached LIST OF EQUITY SECURITY HOLDERS is a complete list of all of the Debtor's
26
    equity security holders as of the date of the commencement of the within Chapter 11 case.
27
    ///
28
```

Case: 11-48963 Doc# 1-3 Filed: 08/22/11 Entered: 08/22/11 11:44:27equPagec0refy4iolders

K:\Andronico's\Pld\Commencement\Equity Sec Cov.docx

1 2 3	JOHN WALSHE MURRAY (074823) ROBERT A. FRANKLIN (091653) JENNY LYNN FOUNTAIN (226241) MURRAY & MURRAY A Professional Corporation		
4	19400 Stevens Creek Blvd., Suite 200 Cupertino, CA 95014-2548		
5	Telephone: (650) 852-9000; (408) 907-9200 Facsimile: (650) 852-9244		
6	Email: jwmurray@murraylaw.com Email: rfranklin@murraylaw.com		
7	Email: jlfountain@murraylaw.com		
8	Attorneys for Debtor		
9			
10	UNITED STATES I	BANKRUPTCY COURT	
11	NORTHERN DISTRICT OF CALIFORNIA		
12	OAKLAND DIVISION		
13	In re:)	
14	Andronico's Markets, Inc.,) Case No.	
15	A California Corporation, aka Andronico's Community Markets,) Chapter 11	
16	Debtor.		
17	1200 Irving Street San Francisco, CA 94122	,))	
18	Employer Tax I.D. No.: 94-1307395))	
19)	
20 21	EXHIBIT "A"		
22	EAN	IDII A	
23			
24			
25			
26			
27			
28			

Case; 11-48963 Doc# 1-3 Filed: 08/22/11 Entered: 08/22/11 11:44:27EQUP & George Follows Selection of the Commencement of the C

Exhibit "A"

United States Bankruptcy Court Northern District of California

In re: Andronico's Markets, Inc.

Case No.

List of Equity Security Holders

REGISTERED NAME OF HOLDER OF SECURITY	CLASS OF	NUMBER	KIND OF INTEREST
LAST KNOWN ADDRESS OR PLACE OF BUSINESS	SECURITY	REGISTERED	REGISTERED
Solano Enterprises, LLC P.O. Box 7517 Berkeley, CA 94707	Common		100%

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, William J. Andronico, Chief Executive Officer of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date: August 22, 2011 /s/ William J. Andonico

William J. Andronico Chief Executive Officer Andronico's Markets, Inc., Debtor

 $Penalty for making a false statement or concealing property. Fine of up to $500,000 or imprisonment for up to 5 years or both. 18 U.S.C. \S\S 152 and 3571.$

Case: 11-48963 Doc# 1-3 Filed: 08/22/11 Entered: 08/22/11 11:44:27 Page 4 of 4